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HUMILITY

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Gk—*Tapeinos* [ταπεινός]: Lowly, humble. It originally meant a state of poverty or oppression. (See also ταπεινόω, ταπείνωσις, and ταπεινοφροσύνη). This word is closely related to *praus* [πραΰς], Matt 11:29; Eph 4:2; 2 Cor 10:1.

Heb—See anah (שְּבֵּל); shachach (שְּבֵּל); and shaphael (שְבֵּל). All carry the idea of bringing down, lowering, or abasing, even to the point of destruction and devastation. Anah also carries with it the connotation of poverty and oppression as does tapeinos (Gk) and is its closest counterpart.

- I. Description of Jesus
 - A. Matt 11:29, "I am gentle [praus] and humble at heart."
 - B. Phil 2:3-11, a description of the humiliation of the incarnation.
- II. The principle of exaltation and humiliation
 - A. Humble yourselves before God and He will exalt you:
 - 1. Quotes: Matt 23:12; Luke 14:11; Jam 4:10; 1 Pet 5:5-6; Luke 18:14.
 - 2. Related: Matt 18:3-4; 20:26; Luke 1:48, 52-53; Luke 16:15; Phil 2:3-11; Jam 1:9-10; 4:6.
 - B. The first shall be last and the last first:
 - 1. Matt 19:30; 20:8, 16, 27; Mark 9:35; 10:31, 44; Luke 13:30; 22:26.
 - C. Principle in the O.T.
 - 1. Directly Related: Psa 18:27; 147:6; Prov 16:18-19; 18:22; 29:23; Isa 2:11-17; 53:10-12; 57:15; Ezek 17:24; 21:26.
 - 2. Indirectly Related: 1 Sam 2:7-10; Job 40:11, 12; Psa 37:11; Isa 13:11.
- III. Humility turns away God's wrath, while arrogance elicits God's wrath (all *canah* except in Daniel): *Lev 26:41; 1 Kings 21:29 (Ahab); 2 Kings 22:18-20; 2 Chron 7:14 ("If my people will humble themselves . . ."); 12:6,7 (Princes of Jerusalem); 12:12 (Rehoboam); 32:26; 33:10-13 (Manasseh); 34:27; Dan 4:37; 5:22-28.
- IV. In Regard to personal relationships
 - A. Dominant principles:
 - 1. For unity of the Body
 - 2. Each member has a gift and a function
 - 3. In imitation of Christ's humility and condescending
 - B. References:
 - 1. Rom 12:16—Condescend to men of low estate (cf. vv. 1-5)
 - 2. Eph 4:2—with humility and gentleness [praus], put up with one another.
 - 3. Phil 2:3—In imitation of Christ
 - 4. Col 3:13-22—Regarding "Body" relationships.